

# Many Thanks to Our Sponsors

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## Top Cop

Goldring Family Foundation  
McMoRan Exploration Company

## Law & Order

Eugenie & Joseph Jones Family Foundation

## Crime & Punishment

The Joe W. & Dorothy Dorsett Brown Foundation  
The James R. Moffett Family Foundation  
New Orleans Saints  
Patrick F. Taylor Foundation  
Tidewater Inc.  
Frank H. Walk, Sr.

## The Fugitive

Capital One  
Chevron  
International Matex Tank Terminals  
Laitram, LLC  
Shell Exploration & Production Company  
The Engraving Company  
Transoceanic Trading & Development

## Vice Squad

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Boh Brothers Construction Company  
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## Crimestopper

Bourgeois Bennett, L.L.C.  
Aaron Broussard, President Jefferson Parish  
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Pan American Life Insurance Group  
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Sheriff Jack Stephens  
Vinson Guard Service, Inc.

# 24<sup>th</sup> Annual

# CRIMESTOPPERS

## Awards Luncheon

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**SOLVED OVER 10,000 FELONY CRIMES**

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*Wednesday, March 18, 2009*  
*Hilton New Orleans Riverside*

YOUR MOST POWERFUL WEAPON AGAINST CRIME 822-1111 \* 1-877-903-STOP

# 2008 - 2009 Honorees

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## James J. Coleman Sr. Corporate Partner Award

Mr. Frank H. Walk, Sr.

## Sheriff Harry Lee Criminal Justice Award

Honorable Melvin Zeno, Retired Judge

24th Judicial District Court, Parish of Jefferson

## George Loker Community Service Award

Mr. Blaine Kern, Sr.

## Crimestoppers Media Award

Clear Channel Radio "Most Wanted Series"

## Crimestoppers Law Enforcement Award

The U.S. Marshals Eastern District of Louisiana Crescent Star Fugitive Task Force  
accepted by U.S. Marshal Michael Credo

Detective Ricky Jackson, NOPD

Lt. Wayne McInnis, Kenner Police Dept.

Chief Richard Palmisano, Covington Police Dept.

Major James Pohlman, St. Bernard Parish

Capt. Emile Larson, JPSO

## Recognition for Service to the Community

Jefferson Parish Councilman John F. Young, Jr.

Mr. Eric Paulsen, WWL News Anchor

## Chairman's Award of Appreciation

Mrs. Susan Coco

*The Board of Directors invites you to join us as we honor law enforcement officers, public officials, individuals and corporations who have made a difference in our community in the fight against crime!*

*Wednesday, March 18, 2009*

*Hilton New Orleans Riverside (Grand Salon A-C)*

*11:00 am Registration/Cash Bar*

*12 Noon-1:45 pm Lunch/Program*

*Emcee*

*Mr. Dennis Woltering, WWL News Anchor*

*Invocation*

*Keynote*

*The Honorable Leon A. Cannizzaro, Jr.  
New Orleans District Attorney*

*Presentation of Awards*

### CRIMESTOPPERS Board of Directors

Paul Varisco, Outgoing President

Billy Kullman, Incoming President

Les Nettleton, President-Elect

Glenn W. Hayes, Vice President

Melvin M. Pechon, Treasurer

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Ed Marshall

Charles Miller, III

Robin Bodet Miller

Cynthia Molyneux

Michael O'Rourke

David Pipkin

Caryn Rodgers

George Julian Saucier

Pamela Schafer

Cheryl Welliver

Karen Kraak Wood

### Executive Director

Darlene Cusanza

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*CRIMESTOPPERS is an independent non-profit organization which works with law enforcement agencies to identify and apprehend criminals. CRIMESTOPPERS provides reward payments for anonymous information that leads to the arrest and indictment of criminals. Since its inception in 1982 through 2008, CRIMESTOPPERS has solved over 10,000 crimes, and paid out \$1,400,000 to informants. In the last six years alone, CRIMESTOPPERS has solved 384 murders.*

*CRIMESTOPPERS serves the entire metropolitan area, as well as the surrounding seven river parishes.*

*Crimestoppers Awards Luncheon*  
Wednesday, March 18, 2009

Please complete the portion below and return with your payment by March 7th.

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

I would like to contribute as a corporate sponsor at the \_\_\_\_\_ level. (see reverse)

I would like \_\_\_\_\_ seat(s) at \$50.00 advance ticket or \$75.00 at the door.

**Please make your check payable to Crimestoppers, Inc. Total amount enclosed \$ \_\_\_\_\_.**

Please bill my Credit Card (please circle one) VISA/MC \$ \_\_\_\_\_.

Credit Card Number \_\_\_\_\_ Expiration date: \_\_\_\_\_

Name on card: \_\_\_\_\_ Signature: \_\_\_\_\_

I will not be able to attend, but please accept my donation in the amount of \$ \_\_\_\_\_.

No cancellation/refunds after Wednesday, March 11.

**QUESTIONS call: 837-8477**

**Fax** your form to 832-2571. **Mail** check to **Crimestoppers, Inc., P.O. Box 55249, Metairie, LA 70055.**

Crimestoppers is a 501 (c)(3) non-profit organization. The fair market value of each ticket is \$25.00.

Please reserve my CORPORATE SPONSOR table(s):

Program print deadline March 7th

- |          |       |                                                                                                                                                                                                                                           |
|----------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$15,000 | _____ | <b>Top Cop</b><br>16 tickets (2 prominent reserved tables of 10 hosting 4 VIP law enforcement reps)<br>Event Sponsor on all promotional materials and program                                                                             |
| \$10,000 | _____ | <b>Law &amp; Order</b><br>16 tickets (2 reserved tables of 10 hosting 4 VIP law enforcement reps)<br>Co-sponsor of event on all promotional materials and program                                                                         |
| \$ 5,000 | _____ | <b>Crime and Punishment</b><br>8 tickets (1 reserved table of 10 hosting 2 VIP law enforcement reps)<br>Major Donor of event on all promotional materials and program                                                                     |
| \$ 2,500 | _____ | <b>The Fugitive</b><br>8 tickets (1 reserved table of 10 hosting 2 law enforcement reps)<br>Contributor on all promotional materials and program                                                                                          |
| \$ 1,000 | _____ | <b>Vice Squad</b><br>8 tickets (1 reserved table of 10 hosting 2 law enforcement reps)<br>Recognition in program                                                                                                                          |
| \$ 500   | _____ | <b>Crimestopper</b><br>8 tickets (1 reserved table of 10 hosting 2 law enforcement reps)<br>The \$500 level is for Law Enforcement and Public Officials as well<br>as a limited number of individual tables/seats for the general public. |